



# Get Excited for the **Red, White and Blue!**

## VFW Auxiliary National Singing Contest for eligible students in grades K-12

A video solo vocal performance of The Star-Spangled Banner



### 2023-2024 Contest Entry Form

Please **print** or complete fillable form at [vfwauxiliary.org](http://vfwauxiliary.org)  
This form must be submitted with the video entry at all levels of judging.

Student Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

School Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_ Parent/Guardian Phone: \_\_\_\_\_

*\*I certify that all the contest requirements have been met and that I am the sole author of the attached/enclosed video entry. By entering the contest, I grant the VFW Auxiliary royalty-free rights to use, edit, share, publish and broadcast my contest video entry for the **Get Excited for the Red, White and Blue!** national anthem singing contest for any and all promotional purposes by the VFW Auxiliary. I understand the video will not be sold but will remain the property of the VFW Auxiliary.*

Parent/Guardian Signature: \* \_\_\_\_\_ Date: \_\_\_\_\_

#### Sponsoring/Participating VFW Auxiliary Contact or VFW Auxiliary Department Contact information:

Representative Name: \_\_\_\_\_ Representative Phone: \_\_\_\_\_

Representative email: \_\_\_\_\_

**This section to be filled out by VFW Auxiliary at each judging level.**

**National Headquarters only accepts Department level first-place winners.**

Any other entries received at National Headquarters will be disqualified.

Sponsoring VFW Auxiliary No.: \_\_\_\_\_ Department of: \_\_\_\_\_

Please check the appropriate grade division.

**This first place entry is for grad division: Grade K-8 \_\_\_\_\_ OR Grade 9-12 \_\_\_\_\_**

**March 31:** Student entries must be submitted to a participating sponsoring VFW Auxiliary for judging.

VFW Auxiliary Youth Activities Chairman verification signature: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**April 15:** One winner in each grade division from each VFW Auxiliary advances to the VFW Auxiliary District (optional) then Department (state) for judging.

Department Youth Activities Chairman verification signature: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Final Level** - Department first-place entry must be received at  
VFW Auxiliary National Headquarters by **May 5** or it will be disqualified.  
ATTN: Program Awards Administrator